

HEARING AGENDA

GROUND WATER MANAGEMENT AREA

Friday, October 30, 2020 at 9:15 A.M.

Curtis Community Center, at 201 Garlick Avenue in Curtis, Nebraska

1. Convene Hearing
2. Notice of Hearing
3. Designation of Hearing Officer
4. Statement of Purpose
5. Note appearances for record
6. Evidence – Noted for Record
 - a. District Evidence and Testimony
 - b. Respondent Evidence and Testimony
 - c. District Rebuttal

Notice of this hearing was published in the North Platte Telegraph and the McCook Daily Gazette not less than 10 days prior to said hearing. Proof of publication is a part of the official record of this hearing.

The purpose of this hearing is to review evidence of a potential violation to the Nebraska Groundwater Management and Protection Act and the District's Rules and Regulations by Uhrich & Brown LTD.

PRESENTATION OF EVIDENCE and TESTIMONY

All evidence provided shall be presented with 14 copies. All persons testifying will state their name, address and who they represent. Written testimony shall be clearly marked to identify the provider. Evidence will be taken in the following order:

1. MRNRD Staff
2. Defendant(s)
3. Rebuttal

OPEN STATEMENTS AND/OR ORAL ARGUMENTS

Close Hearing